STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE, CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that LYNDA D. SHAPIRO BONNIE S. TAMKERSLEY R.M.C.

in consideration of Thirty Five Thousand and no/100 (\$35,000.00) ------Dollars,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto JAMILE J. FRANCIS, JR. and CATHREN C. FRANCIS, their heirs and assigns forever:

ALL that piece, parcel, or lot of land, with the buildings and improvements thereon, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 220, Sector V, Botany Woods, and having, according to a plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book YY, Pages 6 and 7, the following metes and bounds, towit:

BEGINNING at an iron pin on the southern side of Hiawatha Drive at the joint front corner of Lots Nos. 219 and 220, and running thence with the joint line of said lots S 4-52 W 171.3 feet to an iron pin in the joint rear corner of said lots; thence S 54-39 E 65 feet to an iron pin in the joint rear corner of Lots Nos. 220 and 221; thence with the joint line of said lots N 23-46 E 198.3 feet to an iron pin in the joint front corner of said lots in the southern side of Hiawatha Drive; thence with the curve of the southern side of Hiawatha Drive, the chords of which are N 75-07 W 90 feet and N 82-44 W 32 feet to the point of beginning. -27/-P/5.13-/-176

This conveyance is made subject to all building restrictions, easements, zoning ordinances, and rights-of-way affecting the property.

Being the same conveyed to the Grantor by deed recorded in said R.M.C. Office

in Deeds Book 865, Page 188.

Greenville County
Stamps
Paid \$ 3850
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s	and seal(s) this 26 day	of march	, 197 3.	,		
SIGNED, sealed and delivered,	in the presence of:	Lyne	der De Li	hapuo		(SEAL)
///James L. Leek			300000000000			(SEAL)
			Prines Feb. 6. 19	a neistlanmod VM	1 8	
H. Buckingham			AOTILAD-CILEUM ALO ATWAR NO N		<u> </u>	(SEAL)
CALIFORNIA STATE OF SUNMNOAMBRIES COUNTY OF Santa Cla	>	· 👸 +	RE V' SOBICH			
4	Personally appeared	the undersigned wi	: tness and made :	oath that (s)he	saw the within	named
grantor(s) sign, seal and as the grantsed the execution thereof.	untor's(s') act and deed deliver	r the within decd a	nd that (s)he, wit	h the other witne	ss subscribed ab	ove wit-
SWORN to before me this 26	day of March	1973	11			•
Marie a Son	eik	_(SEAL)	1/16			· .
Notary Public for SNAR CANAL. My commission expires.	x California 2/6/17	· /D	70 ·		James L.	Leek
STATE OF SOUTH CAROLINA	Not necess	ary, Granto	or is a Wo	oman. VER		
COUNTY OF	<b>}</b>					
undersigned wife (wives) of the a separately examined by me, did d ever, renounce, release and foreve tate, and all her right and claim of	bove named grantor(s) respect eclare that she does freely, ver recreases that she does freely, ver reclinquish unto the grantec(	oluntarily, and with (s) and the grantee's	appear before m out any compulsi (s') heirs or succe	e, and each, upo ion, dread or fear essors and assigns,	on being privat	ely and vhomso-
GIVEN under my hand and seal	l this					
day of	197					
		_(SEAL)				<u> </u>
Notary Public for South Carolina. My commission expires	,					,
RECORDED this 23rd	day of April	19.73_, at .	11:46	A. M. No.	29988	PIS.